



Latah County Historical Society

1968 - 2018: 50 YEARS OF COMMITMENT TO LOCAL HISTORY

LANTERNS & LUMINARIES

Lights Along Latah County's Path

Honoring those who have contributed to Latah County's prosperity and unique sense of place.

Sunday, September 30th

4:00 to 9:00pm at East City Park, Moscow
History Festival and Luminaria Lighting

The Latah County Historical Society is celebrating its 50th anniversary and honoring those individuals, families, or groups that have made a lasting impact on the communities of Latah County.

Join us for LANTERNS & LUMINARIES to acknowledge the people that have made and continue to make this a remarkable place to live. The lantern lighting will begin at 8pm. Please join us earlier in the evening for historic demonstrations, live music, and a food truck.

Each luminaria is \$10 and the funds raised will go towards the preservation of our county's unique history. Luminaria designees and donors will be listed in the program booklet, available for \$5, if purchased by September 14th.

Luminaria
\$10 each

Program Booklet
\$5 each



LANTERNS & LUMINARIES

Lights Along Latah County's Path



Donor's Name: _____
Address: _____
City/State/Zip: _____
Phone: _____
Email: _____

ORDER FORM

Checks payable to LCHS
To use a credit card, visit
latahcountyhistoricalsociety.org

Remit form with payment to:
Latah County Historical Society
327 E. Second Street
Moscow, ID 83843

Honoree's Name	Reason for Recognition (15 word limit, to be printed in booklet)
Care to honor additional parties? We'd be happy to get you another form!	

Total Luminarias ___ x \$10 + Total Booklets ___ x \$5

Total Enclosed

We couldn't accomplish our goals without the tremendous efforts of our partners in historic preservation throughout the county. If you would like a portion of your donation - \$3 from each luminaria - to be passed along to one of our peer historical societies or preservation groups, please indicate that to us below.

Please share my contribution with:

Orders must be received by Sept. 14th for tributes to be included in
LANTERNS & LUMINARIES program booklet.

Questions? Call 208.882.1004.